

11-17-2016

## 002287, US Land Patent, T25S, R14E, Adolphe Koels, May 2, 1870, and BLM Land Patent Detail Sheet

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### Recommended Citation

"002287, US Land Patent, T25S, R14E, Adolphe Koels, May 2, 1870, and BLM Land Patent Detail Sheet"  
(2016). *Pre-1872 Land Patents in the Basins*. 146.  
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# THE UNITED STATES OF AMERICA,

**CERTIFICATE**

No. 2287

To all to whom these presents shall come, Greeting:

Whereas Adolph E. Koels, of San Francisco County, California

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at San Francisco California whereby it appears that full payment has been made by the said Adolph E. Koels

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for all of Section four in Township twenty five South of Range fourteen East, in the District of Lands Subject to Sale at San Francisco California, containing Six hundred and forty eight Acres and Sixty four hundredths of an Acre,

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said Adolph E. Koels

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Adolph E. Koels

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Adolph E. Koels

and to his heirs and assigns forever.

In Testimony Whereof, I, *Ulysses S. Grant*  
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *fifteenth* <sup>Second</sup> day of *March* <sup>May</sup>  
in the year of our Lord one thousand eight hundred and *Seventy*  
INDEPENDENCE OF THE UNITED STATES the *ninety fourth* and of the



BY THE PRESIDENT: *U. S. Grant*

By

*Charles White*

Secretary.

*J. N. Granger*

Recorder of the General Land Office.



## U.S. DEPARTMENT OF THE INTERIOR

## BUREAU OF LAND MANAGEMENT

PRIVATE CLAIMS

## General Land Office Records

BLM

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## Names On Document

[KOELS, ADOLPH E](#)

Military Rank: ---

## Miscellaneous Information

Land Office:	<a href="#">San Francisco</a>
US Reservations:	<a href="#">No</a>
Mineral Reservations:	<a href="#">No</a>
Tribe:	---
Militia:	---
State In Favor Of:	---
Authority:	<a href="#">April 24, 1820: Sale-Cash Entry (3 Stat. 566)</a>
General Remarks:	---

## Document Numbers

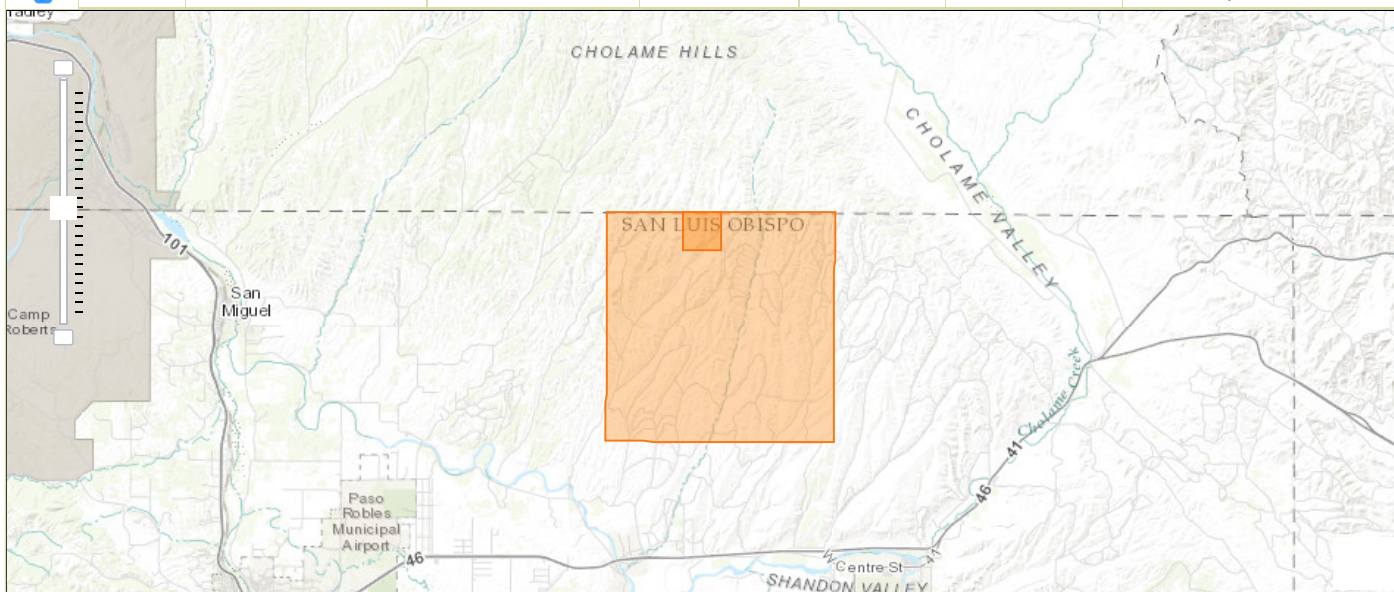
Document Nr:	<a href="#">2287</a>
Misc. Doc. Nr:	---
BLM Serial Nr:	---
Indian Allot. Nr:	---
Coal Entry. Nr:	---

## Survey Information

Total Acres:	<a href="#">648.64</a>
Survey Date:	---
Geographic Name:	---
Metes/Bounds:	<a href="#">No</a>

## Land Descriptions

Map	State	Meridian	Twp - Rng	Aliquots	Section	Survey #	County
<input checked="" type="checkbox"/>	<a href="#">CA</a>	<a href="#">Mount Diablo</a>	<a href="#">025S - 014E</a>		<a href="#">4</a>		<a href="#">San Luis Obispo</a>



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